**Shri Madhwa Vadiraja Institute of Technology and Management**

(A Unit of Shri Sode Vadiraja Mutt Education Trust ®, Udupi)

**Vishwothama Nagar, BANTAKAL – 574 115, Udupi District, Karnataka, INDIA**

****

**DEPARTMENT OF AI & ML ENGINEERING**

**INNOVATION BASED INTERNSHIP REPORT [21INT68]**

**Student Details:**

|  |  |
| --- | --- |
| **Student Name** |  |
| **USN** |  |
| **Semester** |  |
| **Academic Year** |  |
| **Department** |  |
| **Mail ID** |  |
| **Mobile No.** |  |

**Company Details:**

|  |  |
| --- | --- |
| **Name of Company/ Organization** |  |
| **Address** |  |
| **Supervisor’s Name** |  |
| **Designation** |  |

**Evaluation of Intern by Supervisor** (Tick mark any one)

|  |  |  |  |
| --- | --- | --- | --- |
| **Excellent**  **(40-50 Marks)** | **Good**  **(30-40 Marks)** | **Satisfactory**  **(20-30 Marks)** | **Needs Improvement**  **(Fail & repeat internship)** |

* **Note: Marks will be awarded based on score obtained in test & participation**

**Marks awarded (out of 50 Marks):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Internship Supervisor**

**Students Feedback on Internship** (Tick mark any one)

|  |  |  |  |
| --- | --- | --- | --- |
| **Excellent** | **Good** | **Satisfactory** | **Needs Improvement** |

**Comments (if any):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Student Signature**

**Evaluation of Student by Internship Coordinator**

|  |  |  |  |
| --- | --- | --- | --- |
| **Excellent**  **(40-50 Marks)** | **Good**  **(30-40 Marks)** | **Satisfactory**  **(20-30 Marks)** | **Needs Improvement**  **(Fail & repeat internship)** |

* **Note: Marks will be awarded based on attendance & activity report completion**

**Marks awarded (out of 50 Marks):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **TOTAL MARKS**  **Signature of Internship**  **Coordinator** |  | **Signature of HOD** |

**DETAILED ACTIVITY REPORT (DAY WISE)**

**DATE: WEEK NO:**